



THIS INSTRUMENT PREPARED BY:
Joan Callahan
3974 Woodcock Drive
Jacksonville, Florida 32207

BLANKET ASSIGNMENTS OF MORTGAGE

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That UniMortgage Corporation of SC, a corporation existing under the laws of the State of South Carolina in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations received from Community Federal Savings & Loan Association assign and transfer the mortgages set forth below, including the note and debt described in such mortgages, and all monies due or to become due thereon to Community Federal Savings & Loan Association

A/C #	Name	Date	Original Principal Sum	Recorded in Official Record Book of:	
				Book No.	Page No.
96056	Charles Ronald Poole & Linda J. Poole	12/15/83	\$ 7,000.00	1641	782
96060	William Charles Taylor & Carrie Lee A. Taylor	12/21/83	\$10,000.00	1641	777

IN WITNESS WHEREOF, the assignor has caused this instrument to be executed this 28th day of February, 1984.

Signed, sealed and delivered in the presence of:

Joan Callahan
Donnie S. Antkowiak

UNIMORTGAGE CORPORATION OF SC
By *[Signature]*
Vice President
Attest *[Signature]*
Secretary

STATE OF FLORIDA
COUNTY OF DUVAL

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Lenore R. Sorensen and C. D. Halford well known to me to be the Vice President and Secretary respectively of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 28th day of February, 1984.

My commission expires:
Notary Public, State Of Florida At Large
My Commission Expires Nov. 4, 1984
Address of Assignee:

Benedicta A. Callahan
Notary Public, State of Florida at Large

Community Federal Savings & Loan Association
c/o UniMortgage Corporation of SC
3974 Woodcock Drive
Jacksonville, Florida 32207

RECORDED MAR 8 1984 at 10:30 A/M

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